

**CITY OF MARSHALLTOWN**  
**COUNCIL AGENDA**  
**CITY HALL COUNCIL CHAMBERS**  
**10 W STATE STREET**  
**APRIL 12, 2021, 5:30 PM**

GO-TO MEETING: Mon, Apr 12, 2021 5:30 PM - 7:30 PM (CDT)

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/676526997>

You can also dial in using your phone. United States: +1 (872) 240-3412 / Access Code: 676-526-997

A. **NOTICE TO PUBLIC**

The Mayor and City Council welcome comment from the public during discussion of any of the agenda items. You are required to step to the microphone, state your name and address for the record and to limit the time used to present your remarks 3 minutes or less in order that others may be given the opportunity to speak. All speakers shall speak clearly and direct their comments to the Mayor and City Council and not to any Councilor specifically. It is at the discretion of the Mayor and Council to respond to specific questions and comments or to have staff respond during the meeting.

B. **CALL TO ORDER**

Mayor Joel T.S. Greer

C. **PLEDGE OF ALLEGIANCE**

D. **ROLL CALL**

Gowdy, Hoop, Isom, Ladehoff, Martin, Thompson, Wirin

E. **MAYOR, COUNCIL AND ADMINISTRATOR COMMENTS**

1. Fire Department Promotion

F. **CONSENT AGENDA**

1. APPROVE MINUTES 03/22/21 MEETING AND BILL LIST \$5,661,717.65

Documents:

[2021-03-22 Council Minutes.pdf](#)  
[04-12-2021\\_BILL LIST Summary.pdf](#)  
[04-12-2021\\_BILL LIST Detail.pdf](#)

2. APPROVE TREE TRIMMER LICENSES  
Sasquatch Tree and Yard Services LLC  
Eager Beaver Stump Removal Service
3. APPROVE LIQUOR LICENSE RENEWALS  
Dollar General #2019, 408 S 9th St  
The Spot, 217 1/2 N 13th St  
La Carreta Mexican Restaurant, 308 Iowa Ave E
4. RESOLUTION 2021-074 AUTHORIZING THE PURCHASE OF PROPERTY AT 610 WEST NEVADA STREET

Documents:

[Resolution Authorizing Purchase 610 W Nevada.pdf](#)  
[Offer to Buy 610 W Nevada Meling.pdf](#)

5. RESOLUTION 2021-075 SUPPORTING THE CITY OF MARSHALLTOWN HOUSING & COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE OLDER ADULTS HOME MODIFICATION PROGRAM GRANT FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Documents:

[04-12-2021\\_2021-075\\_RES\\_HUD Older Adults Home Mod Grant.pdf](#)  
[04-12-2021\\_2021-075\\_MEMO\\_HUD Older Adults Home Mod Grant.pdf](#)

6. RESOLUTION 2021-076 ACCEPTING BID AND AUTHORIZING THE AWARD OF CONTRACT FOR THE DEMOLITION OF THE AIRPORT TERMINAL AND HANGAR PROJECT IN THE CITY OF MARSHALLTOWN, IOWA IN THE AMOUNT OF \$45,500.00

Documents:

[04-12-2021\\_2021-\\_Resolution Accept Quote and Award Contract.pdf](#)  
[Nickel 04-02-2021 Terminal Building Demolition Bid Results.pdf](#)  
[4482-Marshalltown Terminal Building Demo-Bid Tab.pdf](#)

7. RESOLUTION 2021-077 APPROVING CONTRACT CHANGE ORDER #1 FOR THE RIVERVIEW PARK STORMWATER PUMP STATION PROJECT #SMW20001, AN INCREASE OF \$35,868.00

Documents:

[04-12-2021\\_2021-\\_Resolution Approving CO1 Riverview Stormwater Pump Station.pdf](#)  
[SMW20001 Memo Riverside Retaining Wall CO1.pdf](#)  
[Woodruff CR 01 - Corps of Engineers Requirements.pdf](#)

8. RESOLUTION 2021-078 TO APPROVE FEDERAL ACRGP

## FUNDING FOR THE MARSHALLTOWN MUNICIPAL AIRPORT

Documents:

[04-12-2021\\_2021-\\_Resolution to Approve Federal ACRGP Funding for Airport.pdf.pdf](#)  
[04-12-2021\\_2021-\\_Application for Federal Assistance.pdf](#)

9. RESOLUTION 2021-079 SUPPORTING TRAILS INC. IN THEIR EFFORTS TO PURSUE FUNDING TO COMPLETE THE IOWA RIVER'S EDGE TRAIL IN MARSHALL COUNTY

Documents:

[Res Support Trails Inc.pdf](#)

## G. MOTIONS

1. MOTION TO APPROVE 5-DAY LIQUOR LICENSE FOR PALS FOR BLESSING OF THE BIKES 5/8/21
2. MOTION TO APPROVE NEW LIQUOR LICENSE FOR SUPERMARKET ABARROTES VILLACHUATO CORP  
Class E Liquor License with Sunday Sales at 107 N Center St

## H. REPORTS

1. Marshalltown Police And Community Team (MPACT) - Update

Documents:

[MPACT\\_Brochure\\_v3 \(003\).pdf](#)

## I. RESOLUTIONS

1. RESOLUTION 2021-081 APPROVING CONTRACT CHANGE ORDER #1 FOR THE 6TH STREET SOFTBALL PARKING LOT IMPROVEMENTS PROJECT #PRK210011, AN INCREASE OF \$75,182.63

Documents:

[Increase CO.pdf](#)  
[PRK21001 Quantities-Estimates CO1.pdf](#)  
[PRK21001 Memo 6th St Softball CO1.pdf](#)

2. RESOLUTION 2021-082 ACCEPTING BID AND AUTHORIZING THE AWARD OF CONTRACT FOR THE PICKLEBALL POCKET PARK PROJECT IN THE CITY OF MARSHALLTOWN, IOWA BEING PROJECT NO. PRK20002 IN THE AMOUNT OF \$152,481.75

Documents:

[04-12-2021\\_2021-082\\_Res Accept Bid Auth Award Approve ContractBond Pickleball Pocket Park Pillar Inc.pdf](#)  
[04-12-2021\\_2021-\\_PRK20002\\_Memo Accept Bid and](#)

3. RESOLUTION 2021-083 APPROVING PRELIMINARY MASTER PLAN FOR GLENWOOD PARK PUD

Documents:

04-12-2021\_2021-083\_RES\_Glenwood Park PUD.pdf  
04-12-2021\_2021-083\_MEMO\_Glenwood Park PUD.pdf  
04-12-2021\_2021-083\_Glenwood Park PUD\_Narrative.pdf  
04-12-2021\_2021-083\_Glenwood Park PUD\_Master Plan.pdf

4. RESOLUTION 2021-084 APPROVING PRELIMINARY PLAT FOR GLENWOOD PARK 7TH ADDITION

Documents:

04-12-2021\_2021-084\_RES\_Glenwood Park 7th Addition Preliminary Plat.pdf  
04-12-2021\_2021-084\_MEMO\_Glenwood Park 7th Addition Preliminary Plat.pdf  
04-12-2021\_2021-084\_Glenwood Park 7th Addition\_Preliminary Plat.pdf

5. PUBLIC HEARING AND RESOLUTION 2021-085 APPROVING THE CONVEYANCE AND TRANSFER OF TITLE OF PARCEL 8318-10-431-002 TO GLENWOOD MARSHALLTOWN LLC

Documents:

04-12-2021\_2021-085\_Resolution Approving Sale of Parcel 8318-10-431-002 to Glenwood Marshalltown LLC.pdf  
04-12-2021\_2021-085\_Memo Disposal of West Merle Hibbs Parcel.pdf

6. PUBLIC HEARING AND RESOLUTION 2021-086 TO DECLARE NECESSITY AND ESTABLISH AN URBAN RENEWAL AREA, PURSUANT TO SECTION 403.4 OF THE CODE OF IOWA AND APPROVE URBAN RENEWAL PLAN FOR THE MARSHALLTOWN URBAN RENEWAL AREA NO. 6

Documents:

04-12-2021\_2021-\_Resolution to Approve Urban Renewal Plan for Area No. 6.pdf  
04-12-2021\_2021-\_Urban Renewal Area No. 6 - UR Plan.pdf

J. ORDINANCES

1. PUBLIC HEARING AND ORDINANCE 15014 AN ORDINANCE APPROVING THE REZONING OF 802 E. SOUTHRIDGE ROAD TO

---

**R-2A LOW DENSITY RESIDENTIAL**

3RD READING AND PUBLIC HEARING - MOVED TO 4/12/21  
DUE TO PUBLICATION ERROR

Documents:

[04-12-2021\\_ORDINANCE\\_15014\\_MEMO 802 E Southridge Rezoning.pdf](#)  
[04-12-2021\\_ORDINANCE\\_15014\\_ORD 802 E Southridge Rezoning.pdf](#)  
[04-12-2021\\_ORDINANCE\\_15014\\_802 E Southridge Rezoning Application.pdf](#)  
[04-12-2021\\_ORDINANCE\\_15014\\_802 E Southridge Rezoning Original Sugar Creek PUD.pdf](#)

**K. DISCUSSION**

1. Discussion - Sanitary Sewer Rate Study Update

Documents:

[Sanitary Sewer Rate Study - Preliminary Report - Final for 04-12-21 Council.pdf](#)

2. Discussion - 6th St Parking Lot Completion Change Order #2

Documents:

[04-12-2021\\_2021-\\_PRK20002\\_Memo on Discussion of 6th Street Parking Lot Change Order 2.pdf](#)

3. County-Held Tax Certificate- 503 Woodbury Street

Documents:

[Memo on 503 Woodbury Tax Cert.pdf](#)  
[Assessor Report 503 Woodbury.pdf](#)

4. 1st Quarter Strategic Plan Update

Documents:

[Q1 2021 Strategic Plan Update.pdf](#)

5. Discussion Of Disaster Exception For Open Burning

Documents:

[04-12-2021\\_DISCUSSION\\_Open Burning Code.pdf](#)

**L. PUBLIC COMMENT**

Members of the public may make comments on any item which was not on the agenda during this time. The speaker shall approach the microphone, and state his or her name and address. Comments shall be limited to three minutes, unless a longer comment is authorized by the Mayor. The

speaker shall direct comments to the Mayor and to the Council as a whole. The Mayor and Councilors shall not engage in discussion or debate on items raised by members of the public, and no action may be taken on items raised in public comments in order to comply with open meetings laws.

M. **ADJOURN**

**MISSION STATEMENT**

**The City of Marshalltown collaborates to provide a welcoming, safe, vibrant, and growing community.**

Please visit the City's website for the complete agenda packet and to subscribe to agenda notices and department news. [www.marshalltown-ia.gov](http://www.marshalltown-ia.gov)