

CITY OF MARSHALLTOWN
COUNCIL AGENDA
CITY HALL COUNCIL CHAMBERS
10 W STATE STREET
JANUARY 10, 2022, 5:30 PM

A. **NOTICE TO PUBLIC**

The Mayor and City Council welcome comment from the public during discussion of any of the agenda items. You are required to step to the microphone, state your name and address for the record and to limit the time used to present your remarks 3 minutes or less in order that others may be given the opportunity to speak. All speakers shall speak clearly and direct their comments to the Mayor and City Council and not to any Councilor specifically. It is at the discretion of the Mayor and Council to respond to specific questions and comments or to have staff respond during the meeting.

B. **CALL TO ORDER**

Mayor Joel T.S. Greer

C. **PLEDGE OF ALLEGIANCE**

D. **ROLL CALL**

Hoop, Isom, Kell, Ladehoff, Schneider, Thompson, Walker

E. **MAYOR, COUNCIL AND ADMINISTRATOR COMMENTS**

1. Proclamation - National Mentoring Month
2. Proclamation - Slavery And Human Trafficking Prevention

F. **CONSENT AGENDA**

1. APPROVE MINUTES 12/27/21 MEETING AND BILL LIST
\$1,038,984.13

Documents:

[2021-12-27 SIGNED Council Minutes.pdf](#)
[2022-01-10_BILL LIST_Summary.pdf](#)
[2022-01-10_BILL LIST_Detail.pdf](#)

2. APPROVE LIQUOR LICENSE RENEWALS

- 7 Rayos Liquor Store, 120 E Main St
- Dave's, 207 E Main St
- Jiffy, 111 S 3rd Ave
- Rumour's, 309 S 12th Ave PI

3. APPROVE NOVEMBER 2021 FINANCIAL STATEMENTS

Documents:

[November 2021 Financials Memo.pdf](#)
[November 2021 Financial Statements.pdf](#)

4. Receipt Of Building Permit Report, December 2021 & Annual Report

Documents:

[1221.pdf](#)
[2021.pdf](#)

5. Civil Service New Hire List - Custodian

Documents:

[2022-01-10_CONSENT_Civil Service List_Custodian.pdf](#)

6. ACCEPT TERM DATE FOR MIKE GOWDY ON THE SOLID WASTE COMMISSION 12/31/21, APPOINTMENT OF DEX WALKER TO THE SOLID WASTE COMMISSION, TERM 1/1/22-12/31/26

7. RESOLUTION 2022-001 AMENDING BID AND AUTHORIZING THE PURCHASE OF A MAXI-110A DRUM PAINT STRIPER FOR THE PRICE OF \$251,444.00 FROM M-B COMPANIES, INC. FOR USE IN THE STREET DEPARTMENT

Documents:

[2022-01-10_2022-001_Resolution Amending Bid for Purchase of Paint Striper.pdf](#)
[2022-01-10_2022-001_Memo_Street Dept - Pavement Striping Equip 2022 01 10.pdf](#)
[2022-01-10_2022-001_M-B Companies Price Quotation.pdf](#)

8. RESOLUTION 2022-002 APPROVING A SETTLEMENT AGREEMENT WITH JOHN AND LISA BLABAUM REGARDING 108-110 WEST MAIN STREET

Documents:

[2022-01-10_2022-002_Resolution Authorizing Settlement Agreement.pdf](#)
[Settlement Agreement.pdf](#)

9. RESOLUTION 2022-003 APPROVING A SUBRECIPIENT AGREEMENT WITH YOUTH AND SHELTER SERVICES INC. FOR THE DEPARTMENT OF JUSTICE COMMUNITY ORIENTED POLICING SERVICES GRANT

Documents:

2022-01-10_2022-003_Resolution YSS DOJ Subrecipient Agreement.pdf
2022-01-10_2022-003_YSS MPACT DOJ Subrecipient Agreement.pdf
2021 COPS Office CPD Program Grant Award Owners Manual.pdf

G. RESOLUTIONS

1. RESOLUTION 2022-004 APPROVING THE PURCHASE OF 11.40 ACRES OF LAND FROM THE IOWA DEPARTMENT OF TRANSPORTATION FOR \$74,000

Documents:

2022-01-10_2022-004_Resolution Authorizing the Purchase of DOT Land.pdf
2022-01-10_2022-004_Memo on FCC Land Purchase.pdf
DOT Offer to Buy.pdf
DOT Letter.pdf

2. RESOLUTION 2022-005 ACCEPTING BID AND AUTHORIZING THE AWARD OF CONTRACT FOR THE CREEKSIDE ESTATES BID PROJECT #ECO21004 IN THE CITY OF MARSHALLTOWN, IOWA IN THE AMOUNT OF \$684,161.75

Documents:

2022-01-10_2022-005_Resolution Awarding Contract for Creekside Estates ECO21004.pdf
Memo_Award ECO 21004_r1_2022 01 10.pdf
ECO21004 BID TABULATION-BASE ALT BID_r1.pdf
ECO21004 Notice of Award.pdf

3. RESOLUTION 2022-006 IN SUPPORT OF THE DOWNTOWN HOUSING GRANT APPLICATION FOR 32-34 WEST MAIN STREET- HOPKINS BUILDING

Documents:

2022-01-10_2022-006_Resolution Supporting Hopkins Downtown Housing Grant.pdf
2022-01-10_2022-006_Memo Downtown Housing Grant.pdf
DHG Info.pdf

4. RESOLUTION 2022-007 ENDORSING COMMUNITY CATALYST BUILDING REMEDIATION GRANT APPLICATION FOR JANELLE AND JOSEPH CARTER FOR 32-34 WEST MAIN STREET- HOPKINS BUILDING

Documents:

2022-01-10_2022_Resolution Endorsing Catalyst Grant Hopkins Building.pdf

2022-01-10_2022-007_Memo to Endorse Catalyst
Application-Hopkins Building.pdf
Mtown.Catalyst.Full Application 32-34 W Main.pdf

5. RESOLUTION 2022-008 ENDORSING COMMUNITY CATALYST
UPPER STORY HOUSING BUILDING REMEDIATION GRANT
APPLICATION FOR JANELLE AND JOSEPH CARTER FOR 32-34
WEST MAIN STREET- HOPKINS BUILDING

Documents:

2022-01-10_2022-008_Resolution Endorsing Catalyst Grant
Upper Story Housing.pdf
2022-01-10_2022-008_Memo Catalyst Upper Story.pdf
2022-01-10_2022-008_Catalyst Building Grant Full
Application-Upper Story.pdf

6. RESOLUTION 2022-009 DESIGNATING THE CITY AS THE
DEVELOPER FOR THE PURPOSES OF DETERMINING SEWER
CONNECTION FEES

Documents:

2022-01-10_2022-009_Resolution Sewer Connection
Fees.pdf
Code of Ordinances 52.007.pdf

H. **DISCUSSION**

1. Update On Quiet Zone Project
2. Discussion - Review Of Real Property Disposal Policy

Documents:

2022-01-10_Policy for Sale of Surplus Property.pdf
2022-01-10_Res 2011-054 Approving Policy for Sale of
Surplus Property.pdf
2008-162_11-24-2008_POLICY FOR SALE OF SURPLUS
REAL ESTATE.pdf
12-12-1994 Resolution No. 1994-194.pdf

3. Discussion - Chapter 151 Moving Buildings Permit

Documents:

2022-01-10_DISCUSSION_Memo Chapter 151 Moving
Buildings.pdf
2022-01-10_DISCUSSION_Ordinance Revision Markup -
Moving Buildings.pdf
Application - Moving Buildings Permit.pdf

4. Review Of First Draft Of The 2022-2023 Strategic Plan

Documents:

2022-01-10_DISCUSSION_Memo First Draft of Strategic Plan.pdf
2022-01-10_DISCUSSION_SWOT Analysis.pdf
2022-01-10_DISCUSSION_2022.2023Marshalltown GoalObjActions.pdf
2022-01-10_DISCUSSION_3 Year Vision Statement Draft.pdf

5. Review Of First Draft Of FY22-26 Capital Improvement Plan (CIP)

Documents:

CIP Memo FY22.27 1.7.22.pdf
CIP22.26 PROJECTS BY FUND.pdf
CIP22.26 PROJECT WORKSHEETS.pdf
Debt Capacity Project Workbook FY23-27.pdf

6. Taxable Valuations For FY23

Documents:

Taxable valuations memo for FY23.pdf
Taxable valuations comparison FY19 to FY23.pdf
Valuations and levy history FY19 to FY23.pdf

7. Mayor And Council FY22 Amended And FY23 Budgets

Documents:

Memo for budgets for Mayor and Council functions.pdf
Mayor and Council Budgets.pdf

8. Discussion - General Fund Budget

Documents:

Memo for discussion of FY23 budget.pdf
FY23 General Fund Budgets.pdf

I. **PUBLIC COMMENT**

Members of the public may make comments on any item which was not on the agenda during this time. The speaker shall approach the microphone, and state his or her name and address. Comments shall be limited to three minutes, unless a longer comment is authorized by the Mayor. The speaker shall direct comments to the Mayor and to the Council as a whole. The Mayor and Councilors shall not engage in discussion or debate on items raised by members of the public, and no action may be taken on items raised in public comments in order to comply with open meetings laws.

J. **ADJOURN**

MISSION STATEMENT

The City of Marshalltown collaborates to provide a welcoming, safe, vibrant, and growing community.

Please visit the City's website for the complete agenda packet and to subscribe to agenda notices and department news. www.marshaltown-ia.gov